



HENDERSON | CHESTER COUNTY

Chamber of Commerce and Tourism

Leadership Chester County Application 2026-2027

Personal Information:

Name: _____

Email: _____ Phone #: _____

Mailing Address: _____

Employer: _____

Title: _____

Class Requirements & Guidelines:

- Attend 1 City of Henderson Board of Alderman Meeting
- Attend 1 Chester County Commission Meeting
- Group community service project to be completed by graduation
- Each participant is only allowed to miss the equivalent of 1 session

Leadership 2026-2027 Schedule – Dates are subject to Change

September 8th from 8:00 a.m. to 12:15 p.m.

October 6th from 8:00 a.m. to 3:00 p.m.

November 10th from 8:00 a.m. to 3:00 p.m.

December 8th from 8:00 a.m. to 3:00 p.m.

January 12 h from 8:00 a.m. to 3:00 p.m.

February 9th from 8:00 a.m. to 3:00 p.m.

March TBD (State Legislature) 6:00 a.m. – 5:30 p.m.

April 13th Graduation at 6:00 p.m. (date change depending on venue availability)

Participation:

In order to accomplish our objectives, full participation by each individual selected is necessary.

The program consists of eight sessions, which are held once a month.

The sessions begin in September and end in April.

Have you discussed with your employer applying for this program and will your employer sponsor you or support you in the time required to attend all sessions? Please initial.

Yes _____ No _____

I will attend ALL sessions and graduation. Please initial.

Yes_____ No_____

Please list in order of importance to you five community, political, civic, business, religious, social, or other organizations you have provided leadership:

1.

2.

3.

4.

5.

Experience:

Please outline your business experience:

Expectations:

What do you believe you can gain from participating in Leadership Chester County?

Local Analysis:

In your opinion, what are the three most important issues facing Chester County?

Tuition:

Tuition for Leadership Chester County is \$200 for chamber members and \$250 for non-chamber members. I understand if I am selected to participate, tuition is to be paid by me or a sponsor prior to the start of the program.

Signature: _____

Date: _____